OREGON STATE UNIVERSITY

POTATO UPDATE

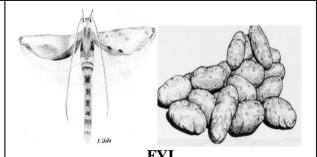
Hermiston Agricultural Research and Extension Center

July 17, 2009

2121 South 1st Street, P.O. Box 105, Hermiston, Oregon 97838, T 541-567-8321 | F 541-567-2240 Silvia I. Rondon, Extension Entomologist ● Philip B. Hamm, Extension Plant Pathologist

| Insect Trap Report | | | | | | | | | | |
|--------------------------------------|------|-----|----|--|--|--|--|--|--|--|
| Serving Umatilla and Morrow Counties | | | | | | | | | | |
| Traps are collected on Thursdays. | | | | | | | | | | |
| | TDAD | DTM | ЫΠ | | | | | | | |

| TRAP | PTW | BLH | PA | GPA | OA |
|-----------|--|---------------|---------------|------------------------|---------------|
| 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | 0 | Missing | 1 | 2 | 5 |
| 2 | 0 | 26 | 3 | 0 | 9 |
| 3 | 0 | 8 | 0 | 0 | 13 |
| 4 | 0 | 32 | 0 | 0 | 0 |
| 5 | 0 | 23 | 0 | 0 | 0 |
| 6 | 1 | 10 | 0 | 0 | 7 |
| 7 | 0 | 16 | 0 | 0 | 2 |
| 8 | 0 | 12 | 0 | 0 | 0 |
| 9 | 0 | 0 | 0 | 0 | 0 |
| 10 | 0 | 1 | 0 | 1 | 2 |
| 11 | 1 | 1 | 0 | 0 | 0 |
| 12 | 0 | 0 | 0 | 0 | 0 |
| 13 | 0 | 0 | 0 | 0 | 2 |
| 14 | 0 | 0 | 0 | 0 | 1 |
| 15 | 3 | 3 | 0 | 0 | 19 |
| 16 | 1 | 0 | 0 | 0 | 0 |
| 17 | 2 | 2 | 0 | 0 | 0 |
| 18 | 2 | 2 | 0 | 0 | 0 |
| 19 | 4 | 9 | 0 | 0 | 0 |
| 20 | 0 | 1 | 0 | 0 | 0 |
| 21 | 0 | 4 | 0 | 0 | 0 |
| 22 | 0 | 6 | 0 | 0 | 0 |
| 23 | 0 | 3 | 0 | 0 | 0 |
| 24 | 0 | 0 | 1 | 1 | 1 |
| 25 | 0 | 6 | 0 | 0 | 0 |
| 26 | 0 | 10 | 0 | 0 | 0 |
| 27 | 0 | 4 | 0 | 0 | 2 |
| 28 | 0 | 1 | 0 | 0 | 0 |
| 29 | 1 | 4 | 0 | 0 | 0 |
| 30 | 4 | 9 | 0 | 0 | 0 |
| 31 | 0 | 0 | 0 | 0 | 0 |
| 32 | 0 | 0 | 0 | 0 | 0 |
| 33 | removed | \rightarrow | \rightarrow | \rightarrow | \rightarrow |
| 34 | 0 | 0 | 0 | 0 | 0 |
| 35 | 13 | 7 | 0 | 0 | 0 |
| BLH: Beet | ato Tuberw t Leafhoppe en Peach Aj | ers PA | | er Aphids to Aphids | |



Save the date! The **3**^{6th} Annual Hermiston Farm Fair & Trade Show will be Wednesday, December 2 through Friday, December 4, 2009 at the Hermiston Conference Center, 415 S. Hwy 395. The Farm Fair is an agricultural forum co-sponsored by OSU Extension Service, the Agriculture Committee and the Greater Hermiston Chamber of Commerce. Agriculture-related businesses will be displaying their wares and services, both inside and outside the Conference Center. Agriculture-related seminars will be offered all three days. Oregon and Washington pesticide recertification credits will be available, in addition to CCA credits. A full Farm Fair agenda with updates and pesticide credit hours will be available by mid November. If you're interested in being a vendor, see our website below.

HAREC: http://oregonstate.edu/dept/hermiston/

HAREC Entomology Lab: <u>http://oregonstate.edu/dept/hermiston/entomology-</u> <u>laboratory</u>

LATE BLIGHT HOTLINE 1-800-705-3377

Agriculture, Family and Community Development, 4-H Youth, Forestry, Energy, and Extension Sea Grant Programs. Oregon State University, United States Department of Agriculture, and Umatilla County cooperating. The Extension Service offers its programs and materials equally to all people.